## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE Certification under 37 CFR §1.10 (if applicable)

### EV 337 198 667 US

Express Mail Label Number

April 1, 2004 Date of Deposit

I hereby certify that this Transmittal Letter, enclosed application and any other documents referred to as enclosed herein, are being deposited in an envelope with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR §1.10 on the date indicated above and addressed to Mail Stop Patent Application, Commissioner for Patents, P. O. Box 1450, Algxandria, VA 22313-1450.

Lynnea B. Anderson
(Print Name of Person Mailing Application)

(Signature of Person Mailing Application)

# Transmittal of Utility Patent Application for Filing Under 37 CFR §1.53(b)

Mail Stop Patent Application Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is a utility patent application by inventor: Ronald M. Jones entitled:

## ADHERED MEMBRANES RETAINING POROSITY AND BIOLOGICAL ACTIVITY

#### Enclosed are:

- This Transmittal letter.
- One stamped, self-addressed postcard for PTO date stamp.
- Certificate of Express Mail.
- ✓ One utility patent application containing text pages <u>23</u> and
   ✓ <u>03</u> Sheets of drawings.
- □ Declaration of inventorship (unsigned)

## 1. U.S. Priority

- This application claims priority of U.S. Serial No. 60/460,079 filed on April 2, 2003, which is incorporated in its entirety herein by reference.
- A petition for extension of time has been filed in the parent to extend the pendency of the parent to \*(copy enclosed).

- 2. Foreign Priority
  - Priority of Application No. \*\* filed in \*\* on \*\* is claimed under 35 USC §119.
  - ☐ A certified copy of this priority document is enclosed.
- 3. Fees

The filing fee has been calculated as shown below:

For:	(Col. 1) No. Filed	(©ol. 2) No. Extra	Small Entity			Other Than a Small Entity	
			Rate	Fee		Rate	Fee
Basic Fee				\$385.00	or		\$770.00
Total Claims	30 - 20	10	10 x \$ 9 =	\$ 90.00	or	* x \$18 =	\$
Independent Claims	4 - 3	1	* x \$43 =	\$ 43.00	or	* x \$86	\$
□ Multiple Dependent Claim Presented			+ \$145 =	\$	or	+ \$290 =	\$
* If the difference in Col. 1 is less than zero, enter "0" in Col. 2.			TOTAL	\$518.00	or	TOTAL	\$

- ☑ Enclosed is a check in the amount of \$518.00 covering the fees due.
- The Commissioner is hereby authorized to charge fees under 37 CFR §1.16 and §1.17 which may be required, or credit any overpayment to Deposit Account 50-2207.

Respectfully submitted,

Date: <u>April 1,2004</u>

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Julie + Mahoney